

**NORTH DAKOTA BOARD OF DIETETIC PRACTICE**  
**Application for Licensure**  
**General Information**

**Office Use Only:**

**Date Received:** \_\_\_\_\_ **Fee Received:** \_\_\_\_\_ **License Number:** \_\_\_\_\_

Name: \_\_\_\_\_  
Last First Middle Maiden

Preferred mailing address: \_\_\_\_\_  
Street City State Zip Code

Home Address: \_\_\_\_\_  
Street City State Zip Code

Home telephone number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_\_

Do you have a National Provider Identifier (NPI) from the Centers for Medicare and Medicaid Services?  
\_\_\_\_\_ Yes \_\_\_\_\_ No If Yes, List your Number: \_\_\_\_\_

List each professional school attended and year of graduation:

\_\_\_\_\_  
\_\_\_\_\_

Has any licensing or other credentialing agency ever taken any disciplinary action against you, including but not limited to, any warning, reprimand, suspension, probation, limitation, or revocation? \_\_\_\_\_ Yes \_\_\_\_\_ No

Is disciplinary action pending against you in any jurisdiction? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you been denied registration or licensing by any other jurisdiction? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you ever surrendered, resigned, canceled, or been denied a professional license, or other credential, in ND or any other jurisdiction? \_\_\_\_\_ Yes \_\_\_\_\_ No

Have you ever been convicted of a felony or misdemeanor, or do you have any felony or misdemeanor charges pending against you? \_\_\_\_\_ Yes \_\_\_\_\_ No

If you answered yes to any of the above 5 questions, attach a separate sheet and provide details.

Do you possess professional license(s) or certificate(s) issued by another organization or state?  
\_\_\_\_\_ Yes \_\_\_\_\_ No Please List: \_\_\_\_\_

Have you ever been credentialed under any other names? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, list other names:  
\_\_\_\_\_

**Office Use Only:**

NPDB Information: \_\_\_\_\_

**CURRENT EMPLOYMENT INFORMATION**

Place of employment: \_\_\_\_\_

Address: \_\_\_\_\_  
Street City State Zip Code

Telephone number: \_\_\_\_\_ Job title: \_\_\_\_\_

Organization Type:  
(i.e. health care facility; pharmaceutical sales; government agency; public health unit)  
\_\_\_\_\_

Are you self employed? \_\_\_\_\_ Yes \_\_\_\_\_ No

Do you have your own corporation that you professionally practice dietetics under? \_\_\_\_\_ Yes \_\_\_\_\_ No

If yes, list the name of the corporation or business name: \_\_\_\_\_

**I am making application for: (check one only)**

\_\_\_\_\_ A. **Licensed Registered Dietitian (LRD)**  
Method used to satisfy requirements as Licensed Registered Dietitian:

Registration Number \_\_\_\_\_ What State are you registered under with the  
Commission on Dietetic Registration? \_\_\_\_\_

**Office Use Only:**  
**CDR Verified on \_\_\_\_\_ CDR Eligibility Dates \_\_\_\_\_**

**Have you been licensed previously as an LRD in ND? \_\_\_\_\_ Yes \_\_\_\_\_ No**  
**Do you currently have a limited permit in ND? \_\_\_\_\_ Yes \_\_\_\_\_ No**  
**If yes, under what name were you licensed? \_\_\_\_\_**  
**List previous license number: \_\_\_\_\_**

\_\_\_\_\_ B. **Licensed Nutritionist (LN)**  
Provide information meeting at least one of these three methods to satisfy the requirements  
for licensure as a Licensed Nutritionist:

1. A baccalaureate degree that satisfied requirements of the Academy of Nutrition and Dietetics  
Approved Didactic Program. **Must submit official transcript(s) that are mailed  
directly from the university to NDBODP. (Transcripts mailed directly from  
applicants will not be accepted).**

**If the degree is more than 10 years old, you must submit your continuing  
education hours you have received in the last 5 years.**

2. Post-baccalaureate degree (Masters or Doctorate) in the following:  
\_\_\_\_\_ Human Nutrition \_\_\_\_\_ Foods and Nutrition  
\_\_\_\_\_ Public Nutrition \_\_\_\_\_ Nutrition Education  
\_\_\_\_\_ Related field, specify \_\_\_\_\_

3. Membership in one of the following:  
\_\_\_\_\_ American Society of Nutrition (formerly the American Society of Clinical Nutrition)  
\_\_\_\_\_ American Board of Clinical Nutrition (formerly the American Board of Nutrition)  
Must submit a copy of current membership card.

\_\_\_\_\_ C. **Limited Permit – Licensed Registered Dietitian** - as defined by Chapter 43-44 NDCC. This  
license permit is valid for one year from date of issuance. Include a copy of your application to the

Commission of Dietetic Registration.

**STANDARDS OF PROFESSIONAL RESPONSIBILITY**

I have read and agree to abide by Chapter 43-44 of the North Dakota Century Code (dietitians and nutritionists) and the rules and regulation of the North Dakota Board of Dietetic Practice.

I agree to hold the North Dakota Board of Dietetic Practice, its members, officers, agents, and examiners free from any damage or claim for damage or complaint by reason of any action they or any one of them take in connection with this application, the failure of the Board to issue me a license and any other aspect of licensing. I hereby grant permission to the Board to seek any information or references it deems fit in securing my credentials pertinent to this application.

I further agree that if issued a license, upon the revocation, suspension or cancellation of the license, I shall return the license certificate and license identification card to the Board.

The information which I provide in this application is truthful and I understand that providing false information of any kind may result in the voiding of this application.

\_\_\_\_\_ Date \_\_\_\_\_ Signature of applicant (must be notarized)

Sworn to me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_ My commission expires: \_\_\_\_\_  
Notary Name

**Application Fees:** \$60.00 if an initial application for a LRD and LN  
\$25.00 if an initial application for a limited license permit

**Make checks payable to: North Dakota Board of Dietetic Practice (no cash please)  
Or Select Credit Card Payment Below**

**Make check payable to NDBODP or enter credit card information below:  
(VISA and MasterCard accepted only) - *Mark an X by the type of card***



Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ Name on Credit Card \_\_\_\_\_

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ 3 digit CV # \_\_\_\_\_

Credit Card Mailing Address: \_\_\_\_\_

**Mail to:** Pat Anderson, NDBODP Exec. Secretary  
2304 Jackson Avenue  
Bismarck, ND 58501

**NDBODP Secretary:** Pat Anderson  
Phone: 701.838.0218  
Fax: 701.751.4451  
E-mail address: [execsec@ndbodp.com](mailto:execsec@ndbodp.com)